



# Granville Gardeners Expo

PO Box 1612 – Oxford, NC 27565

[www.thegranvillegardeners.org](http://www.thegranvillegardeners.org)

## Application for Educational Vendor Booths Granville Gardeners Expo 2026

We have a limited number of spaces for education-focus booths at the 2026 Expo. The details for the different types of booths are described below. The expo education committee will consider each application that is received by March 27, 2026 or until spots are filled. The following will be taken into consideration as approvals are given for applications:

- The order that applications are received.
- The topic being presented.
- The media being used to support the topic (informational posters, handouts, etc.)
- The possible use of hands-on activities to support the topic being presented.

A list of approved booths will be updated daily on the club website until our spaces are filled. For stronger chances of approval, consult that list to choose a topic that has not already been approved.

### The Opportunities for Education-Based Booths

<u>Non-Profit Educational Booth with No Vending</u>	<u>Vendor Offering Education</u>
<ul style="list-style-type: none"><li>• No vending permitted</li><li>• Vendor fee for non-profits offering education with absolutely no vending = \$20</li><li>• Will be included on list of educational booths that is handed out at entrance</li><li>• If approved, must allow apply for vendor spot on Eventeny guarantee spot at expo</li></ul>	<ul style="list-style-type: none"><li>• Vending permitted and encouraged</li><li>• Vendor fee dependent on size of booth. Prices given on Eventeny.</li><li>• Will be included on list of educational booths that is handed out at entrance</li><li>• If approved, must allow apply for vendor spot on Eventeny guarantee spot at expo</li></ul>

Information about application process:

- To apply for an educational booth at the expo, fill out the application below.
- The deadline for application is March 27, 2026.
- All vendor spaces for sponsorship must be confirmed in advance of the event.
- For more information, contact Doreen Arnott at (919) 559-5971 or [doreen.arnott@gmail.com](mailto:doreen.arnott@gmail.com).

Name of Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of Proposed Booth/Presentation: \_\_\_\_\_

Description of Proposed Booth/Presentation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Does this booth have a connection with gardening? If so, how? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If offering educational materials, circle all that apply.

educational posters

informational handout

other: \_\_\_\_\_

If offering hands-on opportunities for attendees, give a brief description. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If offering items for sale, give a brief description. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

